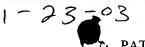
orney's Docket No. 3580 08932 (5800-206)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ication No.:

Glucksmann et al. 09/781,880

Group No.:

Confirmation No.: 9625

Filed:

February 12, 2001

Examiner:

Landsman, I

For: RECEPTORS NOVEL SEVEN-TRANSMEMBRANE PROTEIN/G-PROTEIN C

JECH CENTER 1600/2900

Commissioner for Patents Washington, DC 20231

PETITION AND FEE FOR EXTENSION OF TIME 37 C.F.R. § 1.136(a)

l.	This is a petition for an extension of time for a total period of three (3) months to respond to the
	Office Action dated September 24, 2002.
2.	Applicant is a small entity; other than a small entity.
3.	Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):

	Total Months	Fee For Other	Fee for
	Requested	Than Small Entity	Small Entity
	one month	\$110.00	\$55.00
	two months	\$410.00	\$205.00
\boxtimes	three months	\$930.00	\$465.00
	four months	\$1,450.00	\$725.00
J	five months*	\$1,970.00	\$985.00

^{*}Cannot be used to exceed six-month statutory

limit for response to an Official Action.

Fee Enclosed \$930.00

Charge Deposit Account No. 16-0605 for any additional extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,

Andrew O. Scheinman Registration No. 50,730

Customer No. 00826 ALSTON & BIRD LLP Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000

Tel Raleigh Office (919) 862-2200

Fax Raleigh Office (919) 862-2260

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under-37 CFR 1.10 on the date indicated above and is

Date of Deposit: January 22, 2003

addressed to:

Commissioner for Patents, Washington, DC 20231.

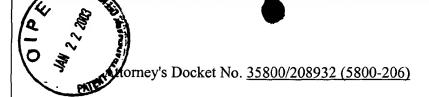
"Express Mail" Mailing Label Number EL 868643645

930.00 OP

Marilyn Muñoz

01 FC:1253

01/24/2003 ZIUHAR1 00000054 09781880





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Glucksmann et al.

Confirmation No.: 9625

Appl No.:

09/781,880

Group Art Unit: 1647

Landsman, Robert S.

Filed:

February 12, 2001

Examiner:

For:

NOVEL SEVEN-TRANSMEMBRANE PROTEIN/G-PROTEIN COUPLED

RECEPTORS

January 22, 2003

Commissioner for Patents Washington, DC 20231

RESPONSE TO RESTRICTION REQUIREMENT

This is in response to the Office Action dated September 24, 2002, in which the Examiner has required restriction between Group I, namely Claims 1-7 and 12, Group II, namely Claims 8-10, and Group III, namely Claim 11, Group IV, namely Claims 13-15, Group V, namely claims 16-18; Group VI, namely Claims 19 and 20, and Group VII, namely claims 21-23. Applicant hereby provisionally elects with traverse to prosecute the claims of Group 1 (Claims 1-7, and 12) and expressly reserves the right to file divisional applications or take such other appropriate measures deemed necessary to protect the inventions in the remaining claims.

Should the Examiner have further questions or comments with respect to examination of this case, it is respectfully requested that the Examiner telephone the undersigned so that further examination of this application can be expedited.

It is not believed that extensions of time or fees for net addition of claims are required, beyond those, which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 CFR § 1.136(a), and any fee required In re: Glucksmann et al. Appl. No.: 09/781,880 Filed: February 12, 2001 Page 2 of 2





JAN 2 8 2003

TECH CENTER 1600/2900

therefore (including fees for net addition of claims) is hereby authorized to be charged to Deposit Account No. 16-0605.

Respectfully submitted,

Andrew O. Scheinman Registration No. 50,730

CUSTOMER NO. 00826 ALSTON & BIRD LLP

Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000 Tel Raleigh Office (919) 862-2200 Fax Raleigh Office (919) 862-2260

I hereby certify that this correspondence is being:

MAILING	"Express Mail" Mailing Label Number EL 868643645
deposited with the United States Postal service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, Washington, DC 20231 on January 22,	US Date of Deposit: January 22, 2003
2003.	I hereby certify that this paper or fee is being deposited
	with the United States Postal Service "Express Mail Post
	Office to Addressee" service under 37 CFR 1.10 on the
	date indicated above and is addressed to:
	Commissioner for Patents, Washington, DC 20231.
	Marilin Vacinis
	Marilyn Muñoz /)